

## St. Francis Cathedral School of Metuchen

**GLUTEN-SAFE MENU** Only with documented allergy

GLUTEN-FREE STUDENTS MUST ORDER FROM THIS MENU ONLY

Mondays (M) All-Natural Chicken Tenders w/ Tortilla Rounds

Tuesdays (T) Sabrett All-Beef Hot Dog on a Bun

Wednesdays (W) All-Natural Chicken Tenders w/ Tortilla Rounds

Thursdays (TH) Hamburger on a Bun

Fridays (F) Cheese Pizza

Available Daily 1 (AD1) Thumann's Turkey Sandwich
Available Daily 2 (AD2) Thumann's Ham Sandwich

A Complete Lunch Includes:

Entrée (with Protein/Grain)

Fruit/Vegetable

Milk

Important consideration when deciding to participate in Gluten-Safe school lunch offerings:

Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for gluten-safe (GS) meal preparation. To minimize the chance for cross-contamination, the GS items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, gluten-safe ingredients. Pomptonian works with manufacturers with Good Manufacturing Practices; however, foods may be produced in a facility containing known allergens.

| Cut at this lin | e and keep the | above menu | portion for | your reference. |
|-----------------|----------------|------------|-------------|-----------------|
|-----------------|----------------|------------|-------------|-----------------|

Please submit lunch forms promptly. Late submissions may not be properly recorded.

Please use the codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. **Please be sure to put money on your child's account prior to placing orders.** It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at 732-548-0100 EXT 229 between 8:00 & 8:30 a.m. the morning the student is to be absent.

| MONTH:   | MON | TUE | WED | THU | FRI |                          |
|----------|-----|-----|-----|-----|-----|--------------------------|
| Week of: |     |     |     |     |     | STUDENT'S NAME           |
| Week of: |     |     |     |     |     | GRADE/TEACHER            |
| Week of: |     |     |     |     |     | SCHOOL                   |
| Week of: |     |     |     |     |     | PARENT/GUARDIAN PHONE #  |
| Week of: |     |     |     |     |     | PARENT/GUARDIAN E-MAIL   |
|          |     |     |     |     |     | NUMBER OF MEALS SELECTED |

**NOTE TO FREE LUNCH RECIPIENTS:** If you plan to participate in the lunch program, you **must** fill out and return this form.