

2020-2021 Totowa School District

SESAME-SAFE MENU Only with documented allergy



AVAILABLE DAILY

1SE Che	ese Ravioli	i with Marinara	Sauce &	a Dinner	Roll
---------	-------------	-----------------	---------	----------	------

2SE Boneless Chicken Wings with a Dinner Roll

3SE Chicken Fillet on a Bun

4SE Sabrett All-Beef Hot Dog on a Bun
 5SE Baked Chicken Nuggets with a Roll
 6SE Boar's Head Ham & Cheese Sandwich

7SE Boar's Head Turkey & Cheese Sandwich

8SE Cereal Lunch with Yogurt, String Cheese & Pretzels

A Complete Lunch Includes:

Entrée (with Protein/Grain)

Fruit/Vegetable

Choice of Milk

Important consideration when deciding to participate in Sesame-Safe school lunch offerings:

Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for sesame-safe (SES) meal preparation. To minimize the chance for cross-contamination, the SES items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, sesame-safe ingredients.

Cut at this line and keep the above menu portion for your reference

Please submit lunch forms promptly. Late submissions may not be properly recorded.

"This institution is an equal opportunity provider."

Please use the number codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. Please be sure to put money on your child's account prior to placing orders. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at 973-956-0010, ext. 15210 between 8:00 & 8:30 a.m. the morning the student is to be absent.

MONTH:	MON	TUE	WED	THU	FRI	
Week of:						STUDENT'S NAME
Week of:						GRADE/TEACHER
Week of:						SCHOOL
Week of:						PARENT/GUARDIAN PHONE #
Week of:						PARENT/GUARDIAN E-MAIL
						NUMBER OF MEALS SELECTED

LUNCH PRICE	REDUCED PRICE		
\$3.25	\$.00		

NOTE TO FREE LUNCH RECIPIENTS: If you plan to participate in the lunch program, you **must** fill out and return this form.