



2020-2021

Glen Rock School District

SOY-SAFE MENU Only with documented allergy

**SOY-FREE
STUDENTS MUST
ORDER FROM THIS
MENU ONLY**

AVAILABLE DAILY

- 1S** Chicken Tenders with Scoops Tortilla Chips
- 2S** Macaroni & Cheese
- 3S** Turkey & Cheese Wrap
- 4S** Ham & Cheese Wrap
- 5S** Garden Salad with Cucumbers, Tomatoes, Carrots, Cheddar Cheese & Light Italian, Caesar or Ranch Dressing

A Complete Lunch Includes:
 Entrée (with Protein/Grain)
Fruit/Vegetable
 Choice of Milk

Important consideration when deciding to participate in Soy-Safe school lunch offerings:

Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for soy-safe (SS) meal preparation. To minimize the chance for cross-contamination, the SS items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, soy-safe ingredients.

Cut at this line and keep the above menu portion for your reference.
 Please submit lunch forms promptly. Late submissions may not be properly recorded.

"This institution is an equal opportunity provider."

Please use the number codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. Please be sure to put money on your child's account prior to placing orders. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at 201-445-7700, ext. 8965 between 8:00 & 8:30 a.m. the morning the student is to be absent.

| MONTH: | MON | TUE | WED | THU | FRI |
|----------|-----|-----|-----|-----|-----|
| Week of: | | | | | |
| Week of: | | | | | |
| Week of: | | | | | |
| Week of: | | | | | |
| Week of: | | | | | |

STUDENT'S NAME _____

GRADE/TEACHER _____

SCHOOL _____

PARENT/GUARDIAN PHONE # _____

PARENT/GUARDIAN E-MAIL _____

NUMBER OF MEALS SELECTED _____

| ELEMENTARY LUNCH PRICE | MIDDLE SCHOOL LUNCH PRICE | REDUCED PRICE |
|------------------------|---------------------------|---------------|
| \$3.75 | \$4.00 | \$.50 |

NOTE TO FREE LUNCH RECIPIENTS: If you plan to participate in the lunch program, you **must** fill out and return this form.